10th American Indian /Indigenous Teacher Education Conference

Honoring Our Communities

Northern Arizona University College of Education
Flagstaff, Arizona

Thursday June 20, 2019

6:00-7:30 PM Reception Native American Cultural Center
Pollen Trail Singers Brent Chase, Little Singer Community School

Friday June 21, 2018

7:15 -8:45 Registration Cline Library Assembly Hall

9:00- 5:00 Displays, Registration and Refreshments, Second Floor Eastburn Education Building

8:00 -9:15 Opening Session Cline Library Assembly Hall
Opening Prayer/ Blessing Song: Nathan Brady

Welcome: Office of the Provost, Northern Arizona University

Introduction of Keynote Speakers: Dr. Joseph Martin Director American Indian School Leadership Program

Keynote Address:

Critical Pathways in Indigenous Education: Reimagining Teacher Education for Indigenous Communities

Valerie Shirley and Jeremy Garcia, University of Arizona

Dr. Valarie Shirley (Dine’) is Director of the Indigenous Teacher Education Project (ITEP) at the University of Arizona. Dr. Jeremy Garcia (Hop/Tewa) is co-Director of the ITEP. Drs. Shirley and Garcia are assistant professors

9:40-10:40 Concurrent Sessions I


2. The Corn Pollen Path: A Holistic Pathway to Well-Being
   
   *Shawn Secatero, University of New Mexico*

   The Corn Pollen Model is an indigenous based framework using holistic leadership based on wellness and balance. Conference attendees will learn spiritual, mental, physical, and social well-being pillars along with 12 sub-pillars. The hands-on workshop will include integrating these basis concepts into courses, programs, and professional development sessions.

3. The Results are in: 2015 National Indian Education Study
   
   *James Deaton, U.S. Department of Education National Center for Education Statistics*

   The National Indian Education Study (NIES) is the largest nationally representative study of American Indian and Alaska Native students. This presentation will detail a follow up report from the National Indian Education Study 2015: A Closer Look scheduled to be released on Tuesday May 7, 2019

4. Indigenous NM: A Statewide Indigenous Curriculum
   
   *Glenabah Martinez, Stephanie Owens University of New Mexico*

   Presenters will introduce teachers the new Native-centered K-12 social studies curriculum being developed by New Mexico Indian Education Division. Participants will work with one of the units and lessons in this session and analyze them in terms of relevant content and culturally responsive instructional strategies.

5. Using Games for Alternative Teaching Methods
   
   *Rebecca Goff, Native Teaching Aids*

   Attendees will learn how to develop their own card and board games by participating in a sample game development workshop for students of all ages (K-college). This workshop outlines basic steps and materials needed to create games and sample games that have been developed by Native Teaching Aids.
10:50-12:00 Concurrent Sessions II

1. Building on Indigenous Knowledge
   Jennie de Groat, Northern Arizona University

   Indigenous knowledge (IK) can act as a powerful tool in building an environment for Indigenous language teaching and learning. Language learning environments built on the learners’ and communities’ knowledge enhances and recognizes these value systems. This session will share building on IK to structure pedagogical practices for Indigenous language learning.

2. Diné nishlį, éí baa shił hózhǫ́ - I am a Navajo and proud of it
   Nathan Brady

   Bi lá ’ashdlaii, the five fingered people are a rich, viable, beautiful, physical, emotional, mental and spiritual being, who have been blessed with the four forces of life – Mother Earth, Father Sky, Fire, and Water. The four phases of life – Birth, puberty, marriage, and old age. The mental concepts giving to the Diné, thinking, planning, life and hope embodied with white shell, turquoise, abalone, jet black, and provided four sacred plants to survive - corn, squash, beans, and tobacco. This is what defines a Navajo individual. Understanding these traditional teachings will help sustain the language and provide basic guidance into Ké, kinship.

3. Culturally revitalizing mentoring for college and career readiness;
   Wiiwyeteq’is “growing into an elder”
   Joyce Mc Farland, Zoe Higheagle, Russell George
   Nez Perce Education Department

   The Nez Perce Youth Mentoring Program will share their model to develop a culturally sustaining/revitalizing mentoring intervention to promote college/career readiness for tribal male youth. We targeted male students since they attend college at half the rate of their tribal female peers and have a lower graduation rate.

4. Awaken the Spirit
   Holly Linski, University College of the North, Manitoba

   An empowering workshop designed for Indigenous young adults, which focuses on strengthening personal identity, understanding cultural proficiency, mastering goal-setting, and fostering and maintaining positive self-image. Since 2014, Awaken the Spirit and has been widely successful in motivating and inspiring countless young people to break free from the cycle and stigma of dependency and venture off into the workforce or further their education.
Lunch 12:00-1:00 Provided to all Conference Registrants
Student Union Cafeteria

1:00-2:15 Cline Library Assembly Hall

Roger Bordeaux
My Success My Way: Tribal Specific Accreditation

The Commission for Oceti Sakowin Accreditation provides a sovereign nation the opportunity to determine their own success of their learners in their schools. This session will outline the history and process of COSA accreditation. It will also review the agreements with the Bureau of Indian Education and AdvancED.
2:30-4:00 Concurrent Session III

1. Seeking Success on our own terms: Continue the conversation with Roger Bordeaux

   This session will be an extension of previous discussions about COSA. We will delve into the 7 standards of quality related to COSA accreditation. We will also discuss possible hurdles in dealing with other government entities.

2. Stewards Observing and Advocating Responsive Relationships: (In)tensions Engaging Culturally Responsive Pedagogy of Relations

   Elaine Kasch, Tony Cullen, Darrell Marks Lawrence Watson, Susan Merkli
   Flagstaff Unified School District
   Christine Lemley, Ishmael Munene, Gerald Wood, Northern Arizona University

   This presentation updates an on-going evidence-based inquiry in a southwestern public high school and highlights (a) the context of the initiative and the school site, (b) the theoretical framework of culturally responsive pedagogy of relations (CRPR) and its four principles that inform the study and (c) (in)tensions we had that arose during the process. Four (in)tensions identified in the process include how to: (1) Focus on Indigenous framework and Indigenous students, (2) Engage evidence-based inquiry project to develop school-wide system capacity and build date literacy/curiosity, (3) Co-own the initiative with school staff, and (4) Identify how students engage active learning and responsive relationships.

3. Exploring the Role of Education in Increasing Tribal Community Activeness

   Nichlas Emmons, Indian Land Tenure Foundation

   This session explores the role of education in activating the community toward action, whether through cultural revitalization, natural resource decision-making, or economic development, or other government issues.

4. Writing in the Native Primary (K-3) Classroom

   Sig Boloz, Northern Arizona University

   If you want to improve reading scores, then you must improve your writing program. Reading and writing instruction are reciprocal processes and must not be taught in isolation. But, what about our youngest grade classrooms? In this presentation Dr. Boloz will provide videotaped classroom examples and outline what still needs to be accomplished in many Primary-grade classrooms serving native children.
Saturday June 22, 2019

8:00-5:00 Displays, Registration and Refreshments: Second Floor Hall, Eastburn Education Building

8:00 -9:45 Opening Session Cline Library Assembly Hall

Opening Prayer: Radford Quamahongnewa

Welcome: Ramona Mellott, Dean of the College of Education Northern Arizona University

Introduction of Keynote Speaker: Dr. Willard Sakiestewa Gilbert

Keynote Address:

Tribalizing Indian Education

Melody McCoy Native American Rights Fund

10:30-12:00 Concurrent Sessions I

1. Transitioning from Secondary Education into Adult Life
   James K. Ingram, Northern Arizona University

   This session will present experiences of Navajo students with intellectual disabilities as they transition from high school into adulthood, focusing on the incongruences between Western and Navajo cultures surrounding

2. Dine Derived Curriculum: A Design Model Part B
**Lynn Hunemann, Gallup McKinley County Schools**

American school curriculum reflects categories of Western culture and thought. It embeds a paradigm that includes a world view and particular values. Navajo/Dine culture and thought provide other categories and elements that can provide bases for designing and developing curriculum. This session presents a curriculum model derived from Navajo cultural themes and compares these to several other possible paradigms. This session extends a presentation made at last year’s conference.

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**3. Full STEAM Ahead with your Public Library**  
*Mary Villegas, Arizona State Library*

Parents, students and educators have access to numerous online electronic resources that support STEAM education. The Arizona State Library in conjunction with all county libraries provide online resources to help support STEAM education.
Lunch 12:00-1:00 Provided to all Conference Registrants.
Student Union Cafeteria

1:00-2:15 Concurrent Session II

1. Making it Real for Native American Students
   
   *Tyler Rush Bangert St. Anthony School Showlow AZ*

   Literature isn’t always relevant to students. This presentation will show one activity that can make it real for Native American students. Using the book The Lord of the Flies students take on roles and participate in a trial based on events in the book. Usable materials will be available.

2. Reviewing New and Old Colonial Practices: Methodological Challenges in Teaching Tzotzil at the Escuela Normal Superior in Mexico
   
   *Mariano Feliciano Perez, Chiapas, Mexico*

   This presentation analyzes the methodological challenges in the teaching of Tzotzil within the Mexican university environment. Particularly, this presentation explores the support that the prestigious languages (Spanish and English) and the subaltern language (Tzotzil) receive from the public policies to create teaching materials.

3. Punitive Ideology, Assimilation, Deficit Thinking, & Meritocracy: Transforming Ideologies and Educational Praxis
   
   *Ricardo Medina, University of San Diego*

   This paper presentation will share current research about teacher professional development and community-based workshops that have been intentionally created to deconstruct and transform specific settler colonial ideologies consisting of assimilation theory, meritocracy, deficit thinking, and punitive ideology.

4. Indigenous languages and the new orientations for the quality of the traditional educator in Chile
   
   *Cecelia Quintrileo, Universidad Austral de Chile*

   In recent years, language planning policies in Chile have focused on the teaching of indigenous languages through the implementation of the Intercultural Bilingual Program. This implies a series of challenges in the current school system, such as the increase in coverage that aims to cover the indigenous language sector in the school context in Chile and the need for teacher training in intercultural education, according to the different contexts and linguistic diversity. As a solution to the lack of teachers, the figure of the pedagogical duo-teacher mentor and traditional educator was developed and implemented in the school system.
2:30-3:30 Concurrent Session III

1. Family Literacy the FACE of the Future
   Jon Lee and Jon Reyhner, Northern Arizona University

   The comprehensive approach of family literacy has been a foundation for intergenerational learning since 1989. Family and Child Education (FACE) programs have been serving parents and children birth through age 8 since 1991. This session provides a practical refresher of family literacy programming and practices from the past and present.

2. Roads to Positive Mathematics Learning Experiences and Outcomes: Which Ones, and For Whom?
   Jennifer Rodin, Oglala Lakota College and the University of Wyoming

   What is working well in mathematics education? More importantly, what is working for indigenous students and other learners who have been underrepresented in STEM? How can we do better to serve the underserved? This paper explores promising ideas, and describes a local math efficacy study that the author conducted in the spring of 2019. Directions for future research will be explored.

3. Chedungun Language Learning online: A proposal for the Revitalization and Teaching of Indigenous Languages in Chile
   Elizabeth Quintrileo Universidad del Bío Bío – Chile

   Chedungun is the language spoken by Pewenche people in Chile, specifically in the sector of the Andean mountains. In order to start a process of linguistic revitalization, a team for language digital documentation with a language teaching approach started to work to design multimedia teaching resources to be used by Pewenche teachers. The result of this digital documentation process is the implementation of an online platform for the teaching of Chedungun called Kewün. This presentation will explain the process for the development of this platform and the impressions of indigenous teachers in relation of the use of new technologies to teach indigenous languages.

4. Translating Navajo Language
   Rosanna Jumbo-Fitch, Northern Arizona University

   Dine’ language is a treasured and very sacred part of Navajo culture. The language should be practiced and applied as much as possible in order to keep the language thriving, but can be difficult to comprehend by many. I’ve observed when translating English to Navajo, the literature can become more powerful when translated into Dine’ language.